

UNIVERSITY OF MINNESOTA

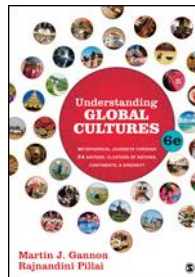
Duluth Campus

Department of Studies in Justice, Culture, and Social Change
College of Arts, Humanities, and Social Sciences

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19 February 2023




Anthropology of Europe Week 7



Direct Links
to Canvas



Available on-line in your  canvas folder at

[s2023 Canvas Modules](#)

[s2023 Module 7 – Week 7](#)

[s2023 AE Simple Syllabus](#)



[Tim Roufs](#) at the TimHotel Tour Eiffel, Paris

General Information on [Getting Started](#)


[What's
Happening?](#)

[***In-the-News](#)

[Live Chat](#)
Tuesday 7:00-8:00 p.m.

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Comments](#)

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Assignments](#)

[Midterm Exam](#)

(click links for details)
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(optional)
[For Fun Trivia](#)

(optional)
[Extra Credit](#)

(optional)
[Other](#)

Items DUE this week:

***enter on-line**

****upload file**

***** if you signed up for this**

General Comments for the Week

One big event of the week is the Midterm Exam which will be available this week from 12:01 a.m. Monday to 11:59 Saturday, 20 - 25 February 2023.

After the exam we're headed off to Turkey where we'll meet Elif, a 12-year-old Turkish girl, who will tell us about her Sufi spiritual journey, up-until-so-far. Elif is part of the Mevlevi Brotherhood, known as "Whirling Dervishes" in the Western world. They are a part of Sufi/Mystic traditional Islam.

Turkey is a transcontinental country having 3.02% of its land in Europe, with the remainder in Asia. As Turkey overall is the thirty-eighth largest country in the world in land mass (302,535 mi²), the part of Turkey that is geographically in Europe (9,175 mi²) is larger than thirteen other European countries. For example, all of Slovenia (7,827 mi²) is smaller than just the European lands of Turkey.

And speaking of Turkey and the Middle East, we'll finish off our adventures of the week having a three-minute look at 5,000 years of the Imperial history of the Middle East—which generally and importantly very much included parts of Europe.

After all of that, it's back to your Class Project, to finish your Project Abstract and Working Bibliography which are due by Saturday evening.

Remember the Rituals and "Great Gatherings from Week 6? The Rituals and "Great Gatherings" going on this week around the world Center around Mardi Gras, Pancake Day, Ash Wednesday, The Battle of the Oranges in Spain, and Lent.

IN THE NEWS . . .

[Media Bias Chart](#)



Sign Up in Google Docs

s2023 <https://docs.google.com/document/d/1hdmxw2c-fPhNRU5Hc0AM-7y5-PLiOlmVeYy_RJtjbqo/edit?usp=sharing>

Turkey – Kaylyn M.

LIVE CHAT: OFFICE HOURS

[Contact Information](#)

Tuesday, 7:00-8:00 p.m. (CDT)

“ZOOM”

[click ↑ here]

or

e-mail anytime: <mailto:troufs@d.umn.edu>

[click ↑ here]



Live Chat is optional.

VIDEO EXPLORATIONS

Real People . . . Real Places . . .

Videos for the Semester

▶ *I Named Her Angel*

[Turkey]
(29 min., 2008)

On-line Link

[click ↑ here]

course viewing guide

Terms -- Religion: Ritual / Doctrine

Terms -- Education / Enculturation



THIS WEEK'S SLIDES

[Class Slides for the Semester](#)

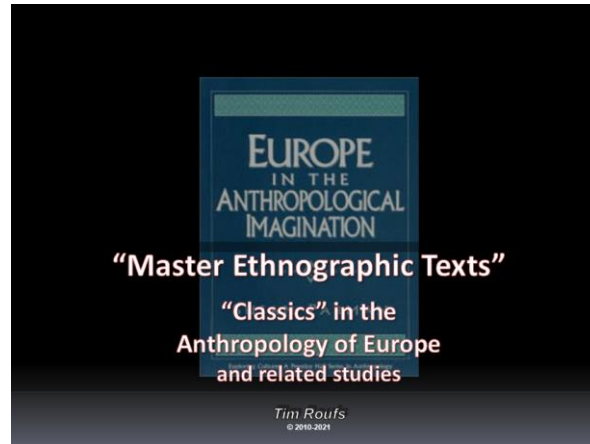
If you haven't already done so, before the exam be sure to finish

“Master Texts and Classics”

[\(.pptx\)](#)

[click ↑ here]

A “Master Text” is a work (video or print item or research technique or theoretical approach) that helped set the stage for what came later and which in one or more ways influenced the development of a discipline or sub-discipline. *Kypseli*, for e.g., is one. Ernestine Friedl's *Vasilika*, for e.g., is another one.



After you take the Midterm exam re-view . . .
“Main Characteristics of Anthropology”

(.pptx) [↗](#)

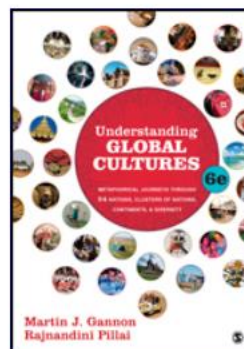
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READINGS FOR THE WEEK

[Readings for the Semester](#) [↗](#)

[Textbook Information](#) [↗](#)

After the Midterm Exam



PART VII: TORN NATIONAL CULTURES

Chapter 21: The Mexican Fiesta

Chapter 22: The Turkish Coffeehouse

(assigned readings are in **bold** letters)

OTHER ASSIGNMENT INFORMATION

[Main Due Dates](#)

▶ **“Imperial History of the Middle East:
5000 Years of History in 90 seconds”**

(Actually, 3 min.)

[\[click ↑ here\]](#)

A Brief Review of

Turkey and the Ottoman Empire

Moors and other Arab Influences, A.D. 711 - A.D. 1492
Ottoman Influences A.D. 1517 –

Thursday we’ll have a quick look at (literally) “Imperial History of the Middle East: 5000 Years of History in 90 seconds.” It’s short—135 seconds (things are not always as advertised). Pay special attention to what is happening within the borders of modern-day Europe.



Imperial History of the Middle East: 5000 Years of History in 90 seconds
(actually, 3 minutes)

When you watch the presentation “Imperial History of the Middle East: 5000 Years of History in 90 seconds” pay special attention to what is happening within the borders of modern-day Europe. (It’s short—135 seconds (things are not always as advertised). **ISIS (Islamic State of Iraq and al-Sham) declared itself a “Caliphate” 29 June 2014 under the name under the name "Islamic State".** The U.S.A. and its allies, and Russia and their allies, continue the militaristic imperial history (sometimes through “proxies”), extending the 3000-year-old-pattern.

In short, it is difficult to understand much of modern-day Europe, and modern-day Europeans, without understanding the earlier historical influences of the various Arab groups. You have already begun to see that in the Greek villages.

So we’ll continue to have a look at the historical framework for the course by looking at one of the early major influences in many parts of Europe (and beyond)—Ottoman, Moorish, and other Turkish Empires. Arabs controlled much of the Iberian Peninsula (Spain, Portugal, Andorra, Gibraltar, and part of France) starting in the 8th century (A.D. 711) and ending just as Columbus was “discovering” America in 1492.

With a strong presence in Europe of almost 800 years, the Arabs had a considerable influence in the Mediterranean in general and the Iberian Peninsula in particular. Even after the *Reconquista* of Spain and the other countries the Ottomans exerted considerable influence over, including Sicily, much of the Arab influence in the eastern Mediterranean and Southeastern Europe continued.

That influence continues through the present-day. And influence from that neck of the woods may become stronger if/when Turkey is admitted to the EU.

DUE: MIDTERM EXAM . . .

[General Midterm Exam Information](#)

The Midterm Exam This Week . . .

will be available from Monday a.m. to Saturday,
20 - 25 February 2023
(10:00 p.m. starting time on Saturday)

Study Questions are at . . .

s2023 <https://canvas.umn.edu/courses/347019/discussion_topics/1760192?module_item_id=8401515>

[click ↑ here]

General Midterm Exam Information is at . . .

<https://www.d.umn.edu/cla/faculty/troufs/anth3635/ceexams_midterm.html#title>

REM: Live Chat is Tuesday at 7:00 pm

Before the Exam review these slide presentations
we have seen so far in class.

They include . . .

“Introduction / Orientation”

(.pptx)

[click ↑ here]

“Main Characteristics of Anthropology”

(.pptx)

[click ↑ here]

"Other Important Terms"

(.pptx)

[click ↑ here]

“Holism”

(.pptx)

[click ↑ here]

"Master Texts" and Classics

(.pptx)

[click ↑ here]

DUE: PROJECT INFORMATION . . .

[Basic Project Information](#)[↗]

[Main Due Dates](#)[↗]

REM: **Your Project Abstract and Working Bibliography is Due
this Week**

"Abstracts"

Maxine C. Hairston¹

The Uses of Abstracts

Writing the Abstract

Length of Abstracts

**What you will be doing for your paper is
a "Promissory Abstract"**

- **Promissory Abstracts**

- **Writing the Promissory Abstract**
- **Length of Abstracts**

- **Summary Abstracts**

- **Writing the Summary Abstract**
- **Length of Abstracts**

see also



Writing Report Abstracts

[<http://owl.english.purdue.edu/owl/resource/656/01/>](http://owl.english.purdue.edu/owl/resource/656/01/)

Abstracts and Executive Summaries

[<http://owl.english.purdue.edu/owl/resource/726/07/>](http://owl.english.purdue.edu/owl/resource/726/07/)

Journal Abstracts

[<http://owl.english.purdue.edu/owl/resource/752/04/>](http://owl.english.purdue.edu/owl/resource/752/04/)

DUE: DISCUSSION WEEK 7 . . .

[Online Discussions Information, Rubric, and Sample Posts](#)

Master Texts and 'Classics' in Anthropology and in Your Major

(optional) **FOR FUN TRIVIA . . .**

OTHER (optional) . . .

(optional) **[Take the Turkey Test! \(For Fun\)](#)**

For Fun

[Take the Turkey Test!](#)

from BBC News

[click [↑](#) here]

(Turkey [slides](#))



Süleyman the Lawgiver
aka
Süleyman the Magnificent
1494 - 1566

You do not need to post anything to your Canvas folder with the Turkey Test.

Questions / Comments

If you have any **questions or comments** right now, please do not hesitate to e-mail troufs@d.umn.edu, or ZOOM <https://umn.zoom.us/my/troufs> (E-mail is fastest, and most generally best as quite often URLs need be sent.)

Best Wishes,

Tim Roufs

19 February 2023

<<http://www.d.umn.edu/~troufs>>

<<https://umn.zoom.us/my/troufs>>

<[other contact information](#)>